

Curriculum Vitae
Craig Gerald Bartholomew (Rev Prof.)
January 2016.

Born in South Africa

British and South African Citizen, Permanent residence in Canada.

Contact Information

craig@stgeorgesonline.com

Current Position

H. Evan Runner Professor of Philosophy and Professor of Religion and Theology at
Redeemer University College. (2004 -)

Adjunct faculty, Senior Research Fellow, Trinity College, Bristol (2009 -)

Herzl Institute Senior Fellow (2015-)

Previous Positions

Ordained as deacon in 1986, ordained as priest in 1987.

Pastoral minister in the Church of England in SA (1987-1989).

Lecturer in Old Testament and Hebrew, George Whitefield College, Cape (1989-1992).

Research assistant (post-doctoral position), Research Fellow and Senior Research Fellow
in Theology and Religious Studies, School of Humanities, University of Gloucestershire,
UK. (1996 – 2003)

Visiting Professor in Scripture and Hermeneutics at Chester University, UK
(2004 - 2007)

Schooling and Sport

Westville Boys High School 1974-1978

Matriculated in 1978 with A average.

Dux, 1978.

Natal Junior Tennis and Natal Schools Tennis, 1978.

Tertiary Education

Diploma in Theology (1981) Bible Institute of SA, Cape.

B.Th. (1982) University of South Africa (majors in OT and NT)

M.A. (1984/1988) Oxford University.

M.A. (1992) Potchefstroom University. (In Old Testament. Thesis title: *The Composition of Deuteronomy. A Critical Analysis of the Approaches of E.W. Nicholson and A.D.H. Mayes.*)

Research in philosophy at the Institute for Christian Studies, Toronto. (1992-1993)

Ph.D. (1997) Bristol University

Doctoral research concerning the interrelationship of philosophy, literary theory and Old Testament hermeneutics, focused exegetically on readings of Ecclesiastes. Title: *Reading Ecclesiastes: Old Testament Exegesis and Hermeneutical Theory.*

Supervisors: Prof. Gordon Wenham (Old Testament, Cheltenham) and Prof. Christopher Norris (Philosophy, literary theory, Cardiff).

(Oxford Blue in Tennis, 1983, 1984.)

Academic Publications

Books, Articles and Chapters

“‘Dominion’ as a Key to Understanding Art.” *In, Venster op Die Kunste: Christelike Perspektiewe, A Window on the Arts: Christian Perspectives*, Potchefstroom: IRS, 1994, 41-57.

“Response to Al Wolters’ Paper.” *In* Schrotenboer, P.G., Troost, A., van der Kooi, C., Spykman, G., Wolters, A., Bartholomew, C.G. 1994. *God’s Order for Creation.*

Potchefstroom : IRS. 61-70.

“The Challenge of Islam in Africa.” *Journal of Interdisciplinary Studies*, Vol VI, No. 1/2, (1994) 129-146.

“Critical Issues in Recent Developments in Reformational Philosophy: A Perspective.” *Koers* 60(2) 1995:189-212.

“Covenant and Creation: Covenant Overload or Covenantal Deconstruction.” *Calvin Theological Journal* 30(1) April 1995:11-33.

“Three Horizons: A Hermeneutics of the Cross/ Hermeneutics from the other end. An Evaluation of Anthony Thiselton’s Hermeneutic Proposals.” *European Journal of Theology* V (1996) 2: 121-135.

“Post/Late ? Modernity as the Context for Christian Scholarship Today.” *Themelios* 22(2) January 1997: 25-38. [Also published in abbreviated form in *Catalyst* 24/3 (1998):4-6.]

“Casting Nets Towards Our Future.” In, *Contemplation. A Body of Work by Gert Swart*. Pietermaritzburg: Tatham Art Gallery. 1997. 31-39.

“The Relevance and Contours of a Christian Worldview.” *The South African Baptist Journal of Theology* 1997 6:41-48.

“The Healing of Modernity: A Trinitarian Remedy? A Critical Dialogue with Colin Gunton’s ‘*The One, the Three and the Many*.’” *European Journal of Theology* VI(1997):2 111-130.

“Reading the Old Testament in Postmodern Times.” *Tyndale Bulletin* 49.1 (1998): 91-114.

“The Church and the World: the Power of Identity.” In, *Signposts of God’s Liberating Kingdom. Perspectives for the 21st Century. Volume 1.* Potchefstroom, SA: IRS, Potchefstroom University for CHE, 1998. 21-30.

Reading Ecclesiastes: Old Testament Exegesis and Hermeneutical Theory. Analecta Biblica 139, Rome: Pontifical Biblical Institute, 1998.

“A Table in the Wilderness? Towards a Postliberal Agenda for Old Testament Study.” In, R. Hess and G. Wenham, eds., *Making the Old Testament Live* (Grand Rapids: Eerdmans, 1998) 19-47.

“Babel and Derrida: the Challenge of Postmodernism for Biblical Interpretation.” *Tyndale Bulletin* 49.2 (1998): 305-328.

“Qoheleth in the Canon?! Current Trends in the Interpretation of Ecclesiastes.” *Themelios* 24/3 (May 1999): 4-20.

“The Relevance and Contours of a Christian Worldview.” In, *Year of Jubilee, Cultural Mandate, Worldview*, by J. Brouwer, A.M. Wolters, C. Bartholomew. Potchefstroom, South Africa: PU vir CHO, Scientific Contributions, Series F1 No 382. 34-42.

Christ and Consumerism. A Critical Analysis of the Spirit of the Age. Edited by C. Bartholomew and T. Moritz with introduction by C. Bartholomew. (Carlisle: Paternoster, 2000)

"Consuming God's Word: Biblical Interpretation and Consumerism." Pages 81-99 in *Christ and Consumerism: Critical Reflections on the Spirit of Our Age.* Edited by C. G. Bartholomew, and Thorsten Moritz. Carlisle: Paternoster, 2000

“Evangelicalism at the Outset of the 21st Century: A Review Essay.” *European Journal*

of Theology (2000) 9:1, 49-59.

“Wisdom books,” in T.D. Alexander, et al., eds., *New Dictionary of Biblical Theology* (Leicester: IVP, 2000) 120-122.

“Introduction,” *Renewing Biblical Interpretation*, editor. Volume 1 of the Scripture and Hermeneutics Series. (Zondervan and Paternoster) 2000, xxiii-xxxi.

“Uncharted Waters: Philosophy, Theology and the Crisis in Biblical Interpretation.” In, *Renewing Biblical Interpretation*, C. Bartholomew, et al., eds. Volume 1 of the Scripture and Hermeneutics Series. (Zondervan and Paternoster) 2000, 1-39.

Editor of *In the Fields of the Lord: A Seerveld Reader* (Carlisle and Toronto: Piquant and Toronto Tuppence Press, 2000). Includes an introductory essay, “Bread, and not Stones” by Craig Bartholomew and Gideon Strauss, 3-22.

“Introduction.” Pages xxi-xxxvi in *After Pentecost: Language and Biblical Interpretation*. Edited by C. G. Bartholomew, C. Greene, and Karl Möller. Scripture and Hermeneutics Series 2. Carlisle: Paternoster, 2001; Grand Rapids: Zondervan, 2001.

“Before Babel and After Pentecost: Language, Literature and Biblical Interpretation.” Pages 131-170 in *After Pentecost: Language and Biblical Interpretation*. Edited by C. G. Bartholomew, C. Greene, and Karl Möller. Scripture and Hermeneutics Series 2. Carlisle: Paternoster, 2001; Grand Rapids: Zondervan, 2001.

Reading Proverbs with Integrity (Grove: Cambridge, 2001)

“Introduction.” Pages 1-11 in *Praying by the Book: Reading the Psalms*. Edited by C. G. Bartholomew and A. West Carlisle: Paternoster, 2001.

Bartholomew, C. G. "Psalms 1 and 2—The Way of Blessing!" Pages 13-33 in *Praying by the Book: Reading the Psalms*. Edited by C. G. Bartholomew and A. West . Carlisle: Paternoster, 2001.

"A God for Life and Not Just for Christmas! The Revelation of God in the Old Testament Wisdom Literature." In P. Helm and C. Trueman, eds., *The Trustworthiness of God* (Grand Rapids: Eerdmans, Leicester: IVP, 2002) 39-57.

"Introduction." Pages 1-45 in *A Royal Priesthood? The Use of the Bible Ethically and Politically: A Dialogue with Oliver O'Donovan*. Edited by C. G. Bartholomew, J. Chaplin, R. Song, and A. Wolters. Scripture and Hermeneutics Series 3. Carlisle: Paternoster, 2002; Grand Rapids: Zondervan, 2002.

"A Time for War and a Time for Peace: Old Testament Wisdom, Creation and O'Donovan's Theological Ethics." Pages 91-112 in *A Royal Priesthood? The Use of the Bible Ethically and Politically: A Dialogue with Oliver O'Donovan*. Edited by C. G. Bartholomew, J. Chaplin, R. Song, and A. Wolters. Scripture and Hermeneutics Series 3. Carlisle: Paternoster, 2002; Grand Rapids: Zondervan, 2002.

"Virtues, Managers and Business People: Finding a Place for MacIntyre in a Business Context." With David Dawson. *Journal of Business Ethics*, Volume 48, Number 2 (2003), pp. 127-138.

"Introduction: A Time to Reflect." Pages 11-14 in *The Futures of Evangelicalism: Issues and Prospects*. Edited by C. G. Bartholomew, R. Perry, and A. West. Leicester, England: InterVarsity Press, 2003; Grand Rapids: Kregel, 2004.

"A Christian World-view and the Futures of Evangelicalism." Pages 194-220 in *The Futures of Evangelicalism: Issues and Prospects*. Edited by C. G. Bartholomew, R. Perry, and A. West. Leicester, England: InterVarsity Press, 2003; Grand Rapids: Kregel, 2004.

"Introduction." Pages 1-16 in *"Behind" the Text: History and Biblical Interpretation*. Edited by C. G. Bartholomew, C. S. Evans, M. Healy, and M. Rae Scripture and Hermeneutics Series 4. Carlisle: Paternoster, 2003; Grand Rapids: Zondervan, 2003.

“Warranted Biblical Interpretation: Alvin Plantinga’s ‘Two (or More) Kinds of Scripture Scholarship.” Pages 58-78 in *“Behind” the Text: History and Biblical Interpretation*. Edited by C. G. Bartholomew, C. S. Evans, M. Healy, and M. Rae Scripture and Hermeneutics Series 4. Carlisle: Paternoster, 2003; Grand Rapids: Zondervan, 2003.

“Introduction.” Pages xii-xvi in *Explorations in a Christian Theology of Pilgrimage*. Edited by C. G. Bartholomew and F. Hughes. Burlington: Ashgate Publishing, 2004 .

“Journeying On: A Concluding Reflection.” Pages 201-215 in *Explorations in a Christian Theology of Pilgrimage*. Edited by C. G. Bartholomew and F. Hughes. Burlington: Ashgate Publishing, 2004 .

The Drama of Scripture: Finding our Place in the Biblical Story, with Michael Goheen (Baker Academic, 2004; shorter version published by SPCK in the UK) (Translated into Korean, Russian, Chinese, Bengali, Czech.). 2nd edition due out in 2014.

“Biblical Theology and Biblical Interpretation: Introduction.” Pages 1-19 in *Out of Egypt: Biblical Theology and Biblical Interpretation*. Edited by C. G. Bartholomew, M. Healy, K. Möller, and R. Parry. Scripture and Hermeneutics Series 5. Carlisle: Paternoster, 2004; Grand Rapids: Zondervan, 2004.

With Mike Goheen, “Story and Biblical Theology.” Pages 172-184 in *Out of Egypt: Biblical Theology and Biblical Interpretation*. Edited by C. G. Bartholomew, M. Healy, K. Möller, and R. Parry. Scripture and Hermeneutics Series 5. Carlisle: Paternoster, 2004; Grand Rapids: Zondervan, 2004.

“Hermeneutics,” in B.T. Arnold and H.G.M. Williamson, *Dictionary of the Old Testament: Historical Books* (Downers Grove, Ill.: IVP, 2005).

Bartholomew C. G. and R. Holt. “Prayer in/and the Drama of Redemption in Luke: Prayer and Exegetical Performance.” Pages 350-375 in *Reading Luke: Interpretation, Reflection, and Formation*. Edited by C. G. Bartholomew, J. B Green, and A. C.

Thiselton. Scripture and Hermeneutics Series 6. Carlisle: Paternoster, 2006; Grand Rapids: Zondervan, 2005.

“In front of the text: the quest of hermeneutics,” in P. Ballard and S.R. Holmes, eds., *The Bible in Pastoral Practice: Readings in the Place and Function of Scripture in the Church* (DLT and Eerdmans, 2005) 135-152.

Associate (OT) editor of the award winning *Dictionary for Theological Interpretation of the Bible* (Baker Academic, SPCK, 2006). Articles on “biblical theology,” “Ecclesiastes,” “Postmodernism,” and “deconstruction.”

“Preface” to *The Bible and the University*, ed. C.S. Evans and D.L. Jeffrey (Zondervan and Paternoster, 2007, Scripture and Hermeneutics Series, vol. 8)

“The Theology of Place in Genesis 1-3.” Chapter in G. McConville and K. Möller, eds., *Reading the Law: Essays in Honor of Gordon J. Wenham* (Edinburgh: T & T Clark, 2007)

“Aristotle.” *Third Way*, April 2008, 25.

"Calvin, Barth, and Theological Interpretation" in *Calvin, Barth, and Reformed Theology*, ed. Neil B. MacDonald and Carl Trueman (Milton Keynes: Paternoster, 2008), 163-177.

Living at the Crossroads: An Introduction to Christian Worldview (with Mike Goheen, Baker Academic, SPCK, 2008) (Korean translation with IVP Korea underway).

“Ecclesiastes” in K. Vanhoozer, et al., eds., *Theological Interpretation of the Old Testament: A Book-by-Book Survey* (Baker Academic, SPCK, 2008)179-185

“Ecclesiastes,” in G.R. O’Day and D.L. Petersen, eds., *Theological Bible Commentary* (WJK, 2009)

Ecclesiastes (Baker Academic, 2009)

Russian translation of *The Drama of Scripture* (Colloquium, 2009)

The True Story of the Whole World: Finding Your Place in the Biblical Drama (Grand Rapids: Faith Alive, 2009) with M. Goheen.

“The Emperor’s (not-so) New Clothes: Postmodernity, Globalization and the Triumph of Modernity,” in M.W. Goheen and E.G. Glanville, eds., *The Gospel and Globalization: Exploring the Religious Roots of a Globalized World* (Vancouver: Regent, 2009; forthcoming Paternoster) 91-110.

Korean translation of *The Drama of Scripture*.

With Ryan O’Dowd, *Old Testament Wisdom Literature: A Theological Introduction* (Downers Grove, Ill.: IVP USA; Nottingham, UK: Apollos, 2010).

Where Mortals Dwell: A Christian View of Place for Today (Baker Academic, 2011)

“Spirit and Scripture: A Response,” in Kevin L Spawn and Archie T. Wright, eds., *Spirit and Scripture: Examining a Pneumatic Hermeneutic* (NY: T&T Clark International, 2012) 145-153

“Something Beautiful for God: The Gift of Jean Vanier” *Comment*, Spring 2012.

Editor with David Beldman and contributor of three chapters, *Hearing the Old Testament* (Eerdmans, 2012).

“The Theology of Ecclesiastes” in Boda, Longman and Rata, eds., *The Words of the Wise are Like Goats: Engaging Qohelet in the 21st Century* (Winona Lake: Eisenbrauns, 2013) 367-386.

Christian Philosophy: A Systematic and Narrative Introduction (Grand Rapids: Baker Academic, 2013). Co-authored with Michael Goheen.

“Theological Interpretation,” in *The Oxford Encyclopedia for Biblical Interpretation*. (OUP, 2013)

“The Wisdom Literature” in TJ Burke and K Warrington, eds., *A Biblical Theology of the Holy Spirit* (London: SPCK, 2014) 24-33.

When You Want to Yell at God: The Book of Job. Transformative Word. (Lexham, 2014).

“The Intertextuality of Ecclesiastes and the New Testament,” in K. Dell and W. Keynes, eds., *Reading Ecclesiastes Intertextually*. Library of Biblical Studies 587. (London: Bloomsbury, 2014) 226-239.

Zondervan Study Bible notes on Ecclesiastes for Zondervan Study Bible (2015).

Excellent Preaching (Bellingham, WA: Lexham, 2015).

Introducing Biblical Hermeneutics: A Comprehensive Framework for Hearing God in Scripture (Grand Rapids: Baker Academic, 2015).

Edited Volumes

Hearing the Old Testament – SAHS volume, Eerdmans, 2012, co-edited with David Beldman. Introduction on “A Trinitarian Hermeneutic for the Old Testament” and chapter on “Philosophy and the Old Testament” and “Hearing the OT Wisdom Literature.”

Associate Editor, *Theological Interpretation of the Old Testament: A Book-by-Book Survey* (Baker Academic, SPCK, 2008)

Bartholomew, C. G., S. Hahn, R. Parry, C. Seitz and A. Wolters (eds.). *Canon and Biblical Interpretation*. Scripture and Hermeneutics Series 7. Carlisle: Paternoster, 2007; Grand Rapids: Zondervan, 2006.

Associate (OT) editor of the award winning *Dictionary for Theological Interpretation of the Bible* (Baker Academic, SPCK, 2006).

Bartholomew, C. G., J. B Green, and A. C. Thiselton (eds.). *Reading Luke: Interpretation, Reflection, and Formation*. Scripture and Hermeneutics Series 6. Carlisle: Paternoster, 2006; Grand Rapids: Zondervan, 2005.

Bartholomew, C. G., and F. Hughes. *Explorations in a Christian Theology of Pilgrimage*. Burlington: Ashgate Publishing, 2004 .

Bartholomew, C. G., M. Healy, K. Möller, and R. Parry (eds.). *Out of Egypt: Biblical Theology and Biblical Interpretation*. Scripture and Hermeneutics Series 5. Carlisle: Paternoster, 2004; Grand Rapids: Zondervan, 2004.

Bartholomew, C., R. Perry, and A. West (eds.). *The Futures of Evangelicalism: Issues and Prospects*. Leicester, England: InterVarsity Press, 2003; Grand Rapids: Kregel, 2004.

Bartholomew, C. G., C. S. Evans, M. Healy, and M. Rae (eds.). *“Behind” the Text: History and Biblical Interpretation*. Scripture and Hermeneutics Series 4. Carlisle: Paternoster, 2003; Grand Rapids: Zondervan, 2003.

Bartholomew, C. G., J. Chaplin, R. Song, and A. Wolters (eds.). *A Royal Priesthood? The Use of the Bible Ethically and Politically: A Dialogue with Oliver O'Donovan*. Scripture and Hermeneutics Series 3. Carlisle: Paternoster, 2002; Grand Rapids: Zondervan, 2002.

Bartholomew, C. G., C. Greene, and Karl Möller (eds.). *After Pentecost: Language and Biblical Interpretation*. Scripture and Hermeneutics Series 2. Carlisle: Paternoster, 2001; Grand Rapids: Zondervan, 2001.

Bartholomew, C. G., and A. West (eds.). *Praying by the Book: Reading the Psalms*. Carlisle: Paternoster, 2001.

Bartholomew, C. G., and Thorsten Moritz (eds.). *Christ and Consumerism: Critical Reflections on the Spirit of Our Age*. Carlisle: Paternoster, 2000

Bartholomew, C. G. (ed.). *In the Fields of the Lord: A Calvin Seerveld Reader*. Carlisle: Piquant, 2000; Toronto: Toronto Tuppence Press, 2000

Bartholomew, C. G., C. Greene, and K. Möller (eds.). *Renewing Biblical Interpretation*. Scripture and Hermeneutics Series 1. Carlisle: Paternoster, 2000; Grand Rapids: Zondervan, 2000.

Reviews (select)

Review of Levenson, J. 1993. "The Hebrew Bible, the Old Testament and Historical Criticism." *Calvin Theological Journal* 30(2) November 1995: 525-530.

Review of Erickson, M.A. 1993. *Evangelical Interpretation. Perspectives on Hermeneutical Issues. Old Testament Essays*. New Series. 9(3): 535-538.

Review of Newbigin, L. 1995. *The Open Secret. An Introduction to the Theology of Mission* (London: SPCK). *EJT* (1997) 6:2 169-171.

Review of Walker, A. 1996. *Telling the Story. Gospel, Mission and Culture* (London: SPCK). *EJT* (1998) 7:2 147-149.

Review of D.K. Berry, *An Introduction to Wisdom and Poetry of the Old Testament*

(Nashville: Broadman and Holman, 1995). *JETS* 42/4 (1999) 727-728.

Review of L. Perdue, *Proverbs*, (John Knox Press, 2000, Interpretation) *Themelios* 27/3 (2002) 66-67.

Review of *Decolonizing Biblical Studies: A View From the Margins* by Fernando F. Segovia (Maryknoll: Orbis, 2000) in *JETS* 45/4 (2002) 675

Review of M. Pei, *China's Trapped Transition: The Limits of Developmental Autocracy* (Cambridge, MA: Harvard University Press, 2006) in *Journal of Interdisciplinary Studies* XIX (2007) 201-203

RBL, April 2010

Review of James Reitman, *Unlocking Wisdom: Forming Agents of God in the House of Mourning* (21st Century, 2008)

Review in *Journal of Hebrew Scriptures* 10 (2010) of Phillip Carey, *Jonah* (BTCB; Grand Rapids: Brazos, 2008).

Review of Adam K. Webb, *A Path of Our Own: An Andean Village and Tomorrow's Economy of Values* (ISI, 2009) in *JIS*

Review of Philip G. Ziegler and Michelle J. Bartel, eds., *Explorations in Christian Theology and Ethics: Essays in Conversation with Paul L. Lehmann* (Ashgate, 2009) in *Journal of Reformed Theology* (Brill). Submitted Sept 2011.

Review of T. Giles and W.J. Doan, *Twice Used Songs: Performance Criticism of the Songs of Ancient Israel* (Hendrickson, 2009). *JETS* 47.1 (March 2011) 133-134.

Review of Weitzman, *Solomon: The Lure of Wisdom* (Yale UP, 2011) in *RBL*, 2012.

Review of S. Greidanus, *Preaching Christ from Ecclesiastes*. *The Expository Times* 123 / 10 July 2012 512.

Review of Yoram Hazony, *The Philosophy of Hebrew Scripture* (Cambridge: CUP, 2012). *RBL* July 2013 <http://www.bookreviews.org/BookDetail.asp?TitleId=8600>

Forthcoming. [* = submitted]

*“OT Wisdom and Atonement,” in *Companion to the Atonement*, T&T Clark.

The Minor Prophets: A Theological Introduction (IVP Academic, with Heath Thomas).

**A Manifesto for Theological Interpretation*. Co-edited with Heath Thomas. (Baker Academic, 2016).

Every Square Inch: An Introduction to Missional Kuyparianism, with Mike Goheen (Faith Alive).

**The Doctrine of Creation*. Co-authored with Bruce Ashford. Volume 1 in a new multi-volume Dogmatics modelled stylistically on Barth’s *Church Dogmatics*. (IVP Academic). Series editor.

**The Archaeology of Modernity*. Co-authored with Bob Goudzwaard. (IVP Academic).

**The Contours of the Kuyparian Tradition*. (IVP Academic).

*“*Wisdom and Meaning: Philosophy and the Theology of the Meaning of Life in Ecclesiastes*” in Joshua Seachris, ed. Forthcoming volume with Bloomsbury.

*“*Missional Hermeneutic*.” In forthcoming volume with Eerdmans.

*“Spirituality, Mission and Biblical Theology” in IVP volume.

Major Project I am Starting on, a Companion Series to NT Wrights Christian Origins and the Question of God.

4/5 volume project under contract with SPCK:

Old Testament Origins and the Question of God

1. *The Old Testament and God.*

The first volume will parallel Wright’s *NTPG* with a focus on methodology and a re-envisioning of OT interpretation. Worldview analysis will be employed in ways comparable to Wright but with a focus on the dynamic development of Israel’s worldview.

2. *Moses and the Victory of Yahweh.*

This volume will focus on the centrality of Moses, the exodus and the Torah in the OT. Particular attention will be given to the patriarchal narratives, Moses, the exodus and Sinai, their historicity and role in the theological structure of the OT.

3. *The Old Testament and the People of God.*

This may require 2 volumes as it will focus on the major elements in the life of Israel, namely law – although this will be dealt with in volume 2 under Torah, kingship, prophecy, cult and wisdom and their interrelationship.

4. *The Death and Return of the Son.*

This final volume will focus on the exile and return of Israel thereby opening up the eschatology of the OT. Particular attention will be paid to the OT-NT relationship.

Editorships

Editor of *Journal of Theological Interpretation* (2006-2007; editors rotate)

Series editor of the eight-volume *Scripture and Hermeneutics Series*.

Series Editor with Gordon McConville of Eerdmans’ *Two Horizons Old Testament Commentary Series*.

Series editor with Joel Green and Christopher Seitz of *Studies in Theological Interpretation* (Baker Academic).

Editorial Board of *Theoecology* Journal.

Series editor with Alan Mittleman (Jewish Theological Seminary, NY) and Meena Sharify-Funk (Wilfrid Laurier University) of a new series with Pickering and Chatto on *Theology and Philosophy*.

Series editor of Transformative Word (Lexham).

Academic Societies

Old Testament Society of South Africa (OTSSA)

Tyndale Fellowship for Biblical and Theological Research, Cambridge UK.

The British Society for the Philosophy of Religion.

The Society for Old Testament Study (UK).

Society of Biblical Literature.

IBR

Doctoral Supervision and Examination

Supervision of multiple students at the University of Gloucestershire, the University of Chester for Liverpool University PhD, and at Trinity College Bristol for the University of Bristol PhD. I have supervised across a range of disciplines and topics including:

OT Ethics

The Joseph narrative

Epistemology in OT Wisdom and Torah

Augustine and Wisdom

A Covenantal Bioethic

Kuyper's Ecclesiology

Theology of Language and Speech Act Theory
The Hermeneutics of Application in Homiletics
Scotus Erigena
Ethics of Inclusion in Deuteronomy
Davis's Last Words
The Authentic Self: Charles Taylor and Thomas Merton
OT Economic Ethics

Examination of PhD students at the University of Gloucestershire, Nottingham University, Bristol University, St Andrews University, University of Toronto, Westminster Theological Seminary, Murdoch University (Australia), University of the North West (South Africa); Southern Baptist Theological Seminary; Southeastern Baptist Theological Seminary. *I have examined in OT, Theology, and Philosophy.*

Presently supervising several students registered through Trinity College, Bristol with the University of Bristol.

Other academic activities

Consultant for the *Common English Bible* on Ecclesiastes.
Member of the advisory board of Gospel and Culture, UK (concluded)
Founder and Principal of The Paideia Centre for Public Theology now closed. Director of the St Georges Centre for Biblical and Public Theology.
Member of Grove books [biblical] board, UK. (concluded).
Series editor of Transformative Word (Lexham)

Popular Publications and Activities

Editor of, *Christians and the Arts in South Africa: A Manifesto*. Art Care Trust, 1993.
Also published as "Manifesto. Christians and the Arts in South Africa," In, 1994,
Venster op die Kunste Christelike Perspektiewe, Window on the Arts Christian

Perspectives, Potchefstroom: IRS, 475-490.

“An Introduction to the Relationship between Theology and Philosophy.” *M2M Academic Supplement* 1 1993: 2-9.

Author of the Bible Helps for the 1997 English edition of the Contemporary English Version, published under the title *Into the Light*.

“The Text and the Message,” in *The New Lion Handbook to the Bible* (Oxford: Lion, 1999), 58-59.

A Founder and Chairperson of Christian Worldview Network, and regular contributor to *The Big Picture* (Formerly the Many to Many).

2 Seminars at *Refresh and Renew* Worship Conference: RUC 24 September 2011: “Prayer: Recovering the journey In”; “What we can learn from Anglicanism.”

Academic papers

1989. ‘A Christian Worldview and Artistic Temperament.’ “Renaissance II” conference at Durban Technikon, September 1989.

1990. Arts conference at Potchefstroom University for CHE. Various presentations.

1991. Arts conference at Potchefstroom University for CHE. Various presentations.

1993. Respondent to Al Wolters’ Stoker lecture on creation order, PU for CHE.

1993. Seminar on Philosophy-Theology relationship at joint CWN, IRS, Potchefstroom University Philosophy Department conference. Opening twenty minute lecture on the relationship between theology and philosophy. Chairperson for seminar.

1994. Stoker lecturer at Potchefstroom University for CHE on “Critical Issues in Reformational Philosophy Today.”

1994. Postgraduate Lecture, Bible Institute and George Whitefield College: “Reading the Bible in Postmodern Times.”

1995. Paper at Bristol University on “Postmodernity, Biblical Hermeneutics and the Reading of Ecclesiastes.”

1995. Paper at Kings College London at “Bible and Theology Conference” on “*Philosophy, Theology and Biblical Interpretation: Watson, Dooyeweerd and Vanhoozer.*”

1995. South Africa. Paper to theology faculty at UOFS on “Post/High/Late ?? Modernity and the Practice of Christian Scholarship Today.”

1995. Postgraduate Lecture, Bible Institute and George Whitefield College, “Reading Ecclesiastes.”

1995. Paper for Gloucestershire Philosophical Society on “Theories of the Postmodern.”

1995. Paper for joint MA groups at Trinity College, Bristol in November. “*Three Horizons: A Hermeneutics of the Cross/ Hermeneutics from the other end. An Evaluation of Anthony Thiselton’s Hermeneutic Proposals with Special Reference to the Old Testament.*”

1997. Paper for Gloucestershire Philosophical Society on “Christopher Norris, Postmodernism and the Prospects for Realism.”

1997. Paper at ICS conference on postmodernity and biblical interpretation in Toronto on “Ecclesiastes. Is There Such a Text in This Class? The Reader, Indeterminacy and the Reading of Ecclesiastes.”

1997. Paper for Tyndale Philosophy of Religion Society meeting in Cambridge on “Christopher Norris, Postmodernism and the Prospects for Realism. Strategies of Resistance.”

1997. April. ‘Christ and Consumerism.’ Lecture to faculty at Redeemer College, Ancaster, Canada.

1998. May. Paper at Hermeneutics Consultation in Cheltenham: ‘Derrida and Searle: Speech Act theory and Postmodernism.’

1998. June. ‘The Derrida-Searle debate.’ Paper at Gloucestershire Philosophical Society.

1998. June. Annual Tyndale Philosophy of Religion Lecture in Cambridge: ‘Derrida and Babel; the challenge of postmodernism for biblical interpretation.’

1998. 14-28 July. Overseas Research Fellow at University of the Free State, South Africa. ‘Derrida and Biblical Interpretation.’ Lectures on this theme given at University

of the Free State, University of the Western Cape, University of Cape Town and the University of Stellenbosch.

1999. June 28 - July 2. *Civitas* Lecturer in Washington DC on the Bible and Politics. 5 3-hour seminars.

1999. July 7-10. Plenary Speaker at “Christian Scholarship in the Light of Scripture: Hermeneutical Issues” Conference at Redeemer College in Ancaster, Canada. Gave 2 papers: “Divine Child Abuse or an Ethics of the O/other. Derrida on Genesis 22,” and “Signs of Hermeneutics: Derrida and Saussure.” Also by request of participants an hour long public dialogue between myself and Prof. Jim Olthuis on how and why we read Derrida so differently.

1999. August 20. Speaker at *Gegrapha* ‘Call to Truth’ conference in Chichester, UK. A gathering of 150+ Christian journalists from 33 countries. Paper entitled “How to have a Unified Worldview in a Disintegrating World.”

2000. July. *Civitas* lecturer in Washington DC on the Bible and Politics. 5 3 hour seminars.

2000. August. Plenary speaker at Redeemer University College conference, The Open Book and Christian Scholarship. ‘Before Babel and After Pentecost.’

2001. June. Scripture and Hermeneutics consultation in Cheltenham: *Royal Priesthood: The Use of the Bible Ethically and Politically*. Chair and paper.

July. *Civitas* lecturer in Washington DC on the Bible and Politics. 5 3 hour seminars.

10 October 2002 – paper to Gloucestershire Philosophy Society on Derrida and Language.

8 January 2002 – organized and chaired a day consultation on a Christian theology of pilgrimage at FCH, Univ. of Gloucestershire.

9 February 2002 – organized day conference at FCH on ‘The Futures of Evangelicalism.’ Also gave a paper on Christian Worldview and the Futures of Evangelicalism.

25 February 2002. Paper on Faith and Scholarship to Staff Christian Fellowship, FCH, Univ. of Gloucestershire.

6 March 2002. Organizer and paper at 6th Form Conference: ‘Thinking about God – Thinking about Evil.’ Paper on ‘Faith and Reason: A Typology.’

July 2002. July. *Civitas* lecturer in Washington DC on the Bible and Politics. 5 x 3 hour

seminars.

19 August 2002 – Paper at Conference of Fellowship of Evangelical European Theologians on ‘From Durban to Cheltenham: Lessons for Europe from the Missionary Churches.’

14 May 2003. Day of lectures to the 2nd year course of the *Spirituality Network for Gloucestershire* on the Bible and Spiritual Direction.

19 May 2003. Paper on ‘Modern Hermeneutics and Theological Interpretation’ for the Modern Doctrine Seminar at Oxford University.

July 2003. July. Civitas lecturer in Washington DC on the Bible and Politics. 5 3 hour seminars.

23 July 2003. 2 lectures on the Bible and a worldview for the Open Theological College, at London Bible College.

2004. Paper on “Biblical Theology and Biblical Interpretation” at Wycliffe College, Toronto.

2004. Paper at conference at Baylor University.

2004. Paper to doctoral students at McMaster Divinity School on biblical theology.

2004. May 24-26 Paper on Bible and Politics in O’Donovan’s work in politics track at Scripture and the Disciplines Conference, Wheaton College.

September 2004. Paper at Oxford Scripture and Hermeneutics consultation, on “Prayer and Exegesis in Luke’s Gospel.”

October 2004 – Respondent to Eric Jacobson at Work Research Foundation session on New Urbanism and the City – ‘Sidewalks in the Kingdom.’

2004. Keynote address at Conference on Evangelical Identities, Kings College, London.

May 2005. Lectures at Chester University College.

June 2005. Paper at Rome Scripture and Hermeneutics Consultation on monastic exegesis.

July 2005. Civitas lectures on Bible and public life.

July 2006. Lectures at Evangelical Seminary of Southern Africa, Pietermaritzburg, on “The Bible and Evangelicalism” for MA students; lecture on “Spirituality” to college as a whole.

October 2007. Lecture on “Redemption” at Trinity Western University, BC.

January 2008. Faculty Colloquium at RUC on “Place in the Gospels.”

March 2008, Visiting lecturer at Briercrest College.

March 2008, Faculty Soup Lunch at RUC, *The Paideia Centre*.

Nov. 2008. A Trinitarian Hermeneutic. SAHS, Boston SBL.

Jan. 2009. Organizer and keynote speaker at Paideia / RUC Crossroads Conference.

March 2009. “In Christ and Theology.” Paideia day event.

May 2009. Graduation Speaker for Augustine College, Ottawa.

May 2009. “OT Wisdom and the Dark Night of the Soul,” McMaster Divinity School, Hamilton, Day Conference.

Nov 2010. Series of 4 lectures to ETS Biblical Theology group on a theology of place.

June 2011. Keynote address at trinity College Conference, Bristol, UK.

November 2011. Respondent to OT theology papers in section at ETS. Paper on “Rene Girard, The Tenth Commandment and the Good Neighborhood of Proverbs” in Wisdom section at SBL.

July 2012. Paper at ISBL in Amsterdam on “Intertextuality: Ecclesiastes and the Gospels.”

October 2012. Page Lecture at SEBTS on *Desire and Violence*.

October 2013. Multiple lectures at various institutions in South Korea.

November 2013. “Reading the Bible for All of Life”. SAHS Baltimore.

January 2014. Paper on Reading Scripture as a Drama at CT/Billica consultation in Chicago.

February 2014. Paper on *Place* at Day conference at McMaster University.

January 2014. Multiple lectures at Trinity Western University plus a Geneva lecture.

April 2014. Dogmatics group meeting in Princeton.

September 2014. “OT Wisdom and Vocation” at SEBTS.

November 2014: Reading the Son of Man for all of life; IBR/SAHS, San Diego

February 2014. Paper on *Place* at Day conference at McMaster University.

January 2014. Multiple lectures at Trinity Western University plus a Geneva lecture.

September 2014. Lecture at SEBTS on OT Wisdom and Vocation.

November 2014: Reading the Son of Man for all of life; IBR/SAHS, San Diego

February 2015. Week of Lectures on Biblical Hermeneutics for Missional Training

Institute, Phoenix.

March 2015. Co-leader and Presenter on “Bible and Transdisciplinary Scholarship” at 2nd Transdisciplinary Consultation, Andrews University, South Bend.

April 2015: The Vocation of Wisdom and the Wisdom of Vocation; Colloquium RUC.

September 2015: Keynotes Lectures ANiC Synod in Vancouver: Preaching the Bible for All its Worth: Landing the Plane.”

November 2015: Annual IBR Lecture: “OT Origins and the Question of God.”

November 2015: IBR / SADS Divine Fatherhood and Sonship in Luke.

November 2015: SBL: Hebrew Bible and Philosophy: “Response to Jacko Gericke.”

December 2015: Paper at Herzl Fellows Meeting in Jerusalem: “Revelation, Reason – Medieval and Modern – and Divine Action: The Sinai Event.”